


LABORATORY REPORT OF ELEVATED BLOOD LEAD LEVELS

LABORATORY			ARIZONA ADMINISTRATIVE CODE R9-4-301/302 REQUIRES: CHILDREN < 16 YEARS OF AGE: All blood lead levels of \$10 Fg/dL are reportable within 5 business days. Blood lead levels \$45 Fg/dL are reportable within 1 business day. ADULTS > 16 YEARS OF AGE: All blood lead levels of \$25 Fg/dL are reportable within 5 business days. Blood lead levels of ≥ 60 Fg/dL are reportable within 1 business day. All results < 10 Fg/dL are reportable by laboratories within 30 days.			PLEASE SUBMIT REPORT TO: CONFIDENTIAL LEAD POISONING PREVENTION PROGRAM OFFICE OF ENVIRONMENTAL HEALTH ARIZONA DEPARTMENT OF HEALTH SERVICES 3815 NORTH BLACK CANYON HIGHWAY PHOENIX, ARIZONA 85015 602- 230-5943 1-800-367-6412 FAX 602- 230-5933 PLEASE SUBMIT REPORT BY PHONE, MAIL OR FAX. IF FAXED, PLEASE CALL AHEAD TO ENSURE CONFIDENTIALITY				
ADDRESS										
CITY	STATE	ZIP								
PHONE	DIRECTOR									

LAST NAME		FIRST	DOB	ADDRESS	CITY	STATE	ZIP	HOME PHONE
DATE COLLECTED	TEST DATE	<input type="checkbox"/> MALE <input type="checkbox"/> FEMALE		RACE* <input type="checkbox"/> WHITE <input type="checkbox"/> BLACK <input type="checkbox"/> ASIAN <input type="checkbox"/> NATIVE AMERICAN <input type="checkbox"/> OTHER _____ <input type="checkbox"/> UNKNOWN ETHNICITY* <input type="checkbox"/> HISPANIC <input type="checkbox"/> NON-HISPANIC				
BLOOD LEAD LEVEL _____ug/dL	<input type="checkbox"/> VENOUS <input type="checkbox"/> CAPILLARY	PHYSICIAN LAST NAME	FIRST	CLINIC	PHYSICIAN ADDRESS		PHYSICIAN PHONE	
<input type="checkbox"/> AHCCCS <input type="checkbox"/> KIDS CARE <input type="checkbox"/> INDIAN HEALTH SERVICES <input type="checkbox"/> TOBACCO TAX <input type="checkbox"/> SELF-PAY <input type="checkbox"/> PRIVATE INSURANCE <input type="checkbox"/> OCCUPATIONAL MONITORING			HEALTH PLAN NAME		HEALTH PLAN ID#	ADULTS: OCCUPATION, BUSINESS NAME, ADDRESS, AND PHONE		

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PLEASE SEND WHITE COPY TO THE ADHS. RETAIN YELLOW COPY.

**ADHS
USE
ONLY**

* THIS INFORMATION IS ESSENTIAL FOR CASE MANAGEMENT, ALTHOUGH NOT REQUIRED BY LAW.
ELECTRONIC REPORTING IS AVAILABLE. PLEASE CONTACT THE ADHS AT 602-230-5830.

DATE RECEIVED: _____
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